

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY, WASHINGTON**

RE: LEWIS COUNTY PRELIMINARY  
BUDGET FOR 2013, AND NOTICE  
OF PUBLIC HEARING THEREON

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) )  
**RESOLUTION #12- 293**

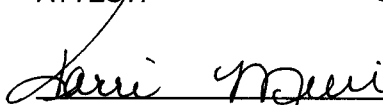
**WHEREAS**, in accordance with RCW 36.40.060 there is a need to hold a public hearing on the Preliminary Budget for 2013; and,

**WHEREAS**, copies of the 2013 preliminary budget will be available, after Wednesday, September 26th, 2012 to any citizen at the East Campus of Centralia Community College in Morton, the Centralia Community College in Centralia as well as the Packwood, Salkum and Chehalis Timberland Libraries, and in the Historical Courthouse, 351 NW. North Street, Room 209, Chehalis, Washington; and,

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners will meet on Monday, October 1, 2012 at 10:00 a.m. at the Lewis County Courthouse for the purpose of taking public comment on and adopting the Lewis County Preliminary Budget for 2013.

**DONE IN OPEN SESSION** this 17th day of September, 2012.


ATTEST:


  
Karri Muir, Clerk of the Board



**BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON**

  
F. Lee Grose, Chairman

  
P.W. Schulte, Member

  
Ron Averill, Member

PUBLISH:  
The East County Journal on Sep. 19 & 26, 2012  
The Chronicle on Sep. 20 & 27th, 2012.

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**NOTICE OF PUBLIC HEARING (S)**

**Before the**

**LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS**

**NOTICE IS HEREBY GIVEN** that copies of the 2013 preliminary budget will be available, after Wednesday, September 26th, 2012 to any citizen at the East Campus of Centralia Community College in Morton, the Centralia Community College in Centralia as well as the Packwood, Salkum and Chehalis Timberland Libraries, and in the Historical Courthouse, 351 NW. North Street, Room 209, Chehalis, Washington.

**NOTICE IS FURTHER GIVEN** that the Board of County Commissioners will meet on Monday, October 1, 2012 at 10:00 a.m. at the Lewis County Courthouse for the purpose of taking public comment on and for adopting the Lewis County Preliminary Budget for 2013.

*This meeting is barrier free.*

*People needing special assistance or accommodations should contact the Budget Department 72 hours in advance of the meeting:*

*Phone: (360) 740-1198*

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PUBLISH: EAST COUNTY JOURNAL ON SEPTEMBER 19th AND 26th 2012 AND THE CHRONICLE ON SEPTEMBER 20<sup>TH</sup> AND 27<sup>TH</sup> 2012.

# BOCC AGENDA ITEM SUMMARY

(Revised 10-16-10)

AGENDA ITEM # \_\_\_\_\_ RESOLUTION #: 293 12- BOCC MEETING DATE: Sep 17th, 2012

SUGGESTED WORDING FOR AGENDA ITEM: ☒ Notice ☐ Consent ☐ Hearing

Notice of public hearing for the adoption of the Lewis County Preliminary Budget for 2013.

## BRIEF REASON FOR BOCC ACTION:

To approve publishing of notice of hearing, notice of public presentation, notice of preliminary budgets to libraries and colleges and notice to adopt the 2013 preliminary budgets.

SUBMITTED BY: Dawna Truman PHONE: 1209 DATE SUBMITTED: Sep 6th, 2012

CONTACT PERSON WHO WILL ATTEND BOCC MEETING: Dawna Truman

## TYPE OF ACTION NEEDED:

☒ Approve Resolution

Approve Ordinance (traffic or other)

Execute Contract/Agreement

Other (please describe): \_\_\_\_\_

Call for Bids/Proposals

Bid Opening

Notice for Public Hearing \*(see publication requirements)

## \*PUBLICATION REQUIREMENTS:

Notice emailed to Clerk

Not applicable

Hearing Date: Oct. 1, 2012 (Must be at least 10 days after 1<sup>st</sup> publication date)

(2 weeks for routine budget, property disposal/ auction or vacations)

Publish Date(s): Sept 19th and 26th-ECJ, Sept 20 & 27-Chronicle (3 weeks for property lease)

Publications(s): ☒ EAST COUNTY JOURNAL ☒ CHRONICLE OTHER \_\_\_\_\_

## ALL AGENDA ITEMS:

Department Director/Head: \_\_\_\_\_

Prosecuting Attorney: \_\_\_\_\_

## HR Policy/Personnel Items

HR Administrator: \_\_\_\_\_

## Accounting/Budget & Payroll Items

Budget/Fiscal Director: RT

Chief Accountant: \_\_\_\_\_

## Banking or Revenue Items

Treasurer: \_\_\_\_\_

Fund: \_\_\_\_\_

Department: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

**\*APPROVALS  
MUST BE  
OBTAINED  
BEFORE  
SUBMITTING  
ITEM TO BOCC**

## CLERK'S DISTRIBUTION OF SIGNED DOCUMENTS:

Send cover letter: \_\_\_\_\_

(address of recipient) \_\_\_\_\_

File originals: BOCC mtg folder

File copy: Hearing/Bid Folder

Additional Copies:

Larry Grove

Suzette Smith